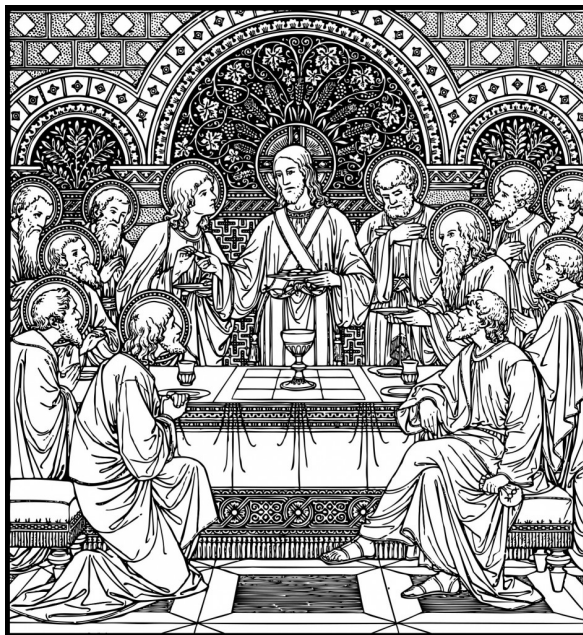


The Guild Church of St Andrew Holborn
Diocese of London

Ordination of Priests



Solemn Mass

Saturday 26th September 2020 at 11.00am

Celebrant and Preacher
The Rt Rev'd the Bishop of Fulham

Welcome to the Ordination of Priests celebrated by the Bishop of Fulham, assisted by the Archdeacon of London.

The following are to be made Priest during this Mass:

Angus Beattie - St Mary's South Ruislip

William Hamilton Box - St Luke's Uxbridge Road

Michael Still - St Mary's Kenton

Yaroslav Sky Walker - St Martin's Ruislip

The Penitential Kyrie is from the Mass of SS. Peter and Paul (1996) by J. Schiavone; the Gloria is from the Kleine Orgelmesse by N. Haydn (1732-1809); the Sanctus, Benedictus and Agnus Dei are from Plainsong Kyrie fons bonitatis. Music for the recession is Prelude & Fugue in G BWV 541 J S Bach (1685-1750).

The choir are directed by, and the organ is played by, Mr James McVinnie.

A retiring collection will be taken for the Bishop of Fulham's Discretionary Fund and to defray the costs of this service. Please give generously.

Before the service the candidates for ordination make the following Declaration of Assent and take the required Oaths of Allegiance and Canonical Obedience:

THE PREFACE TO THE DECLARATION OF ASSENT

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

THE DECLARATION OF ASSENT

I, N do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

When the bell rings, stand as the choir sing

The Gathering

I will appoint over you shepherd after my own heart, who will shepherd you wisely and prudently.

Preserve me, O Lord, for I have put my trust in you. I have said to the Lord, you are my Lord; I have no good apart from you.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

I will appoint over you shepherd after my own heart, who will shepherd you wisely and prudently.

The Greeting

The Bishop says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Peace be with you

and also with you.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Prayers of Penitence

The Bishop introduces the Mass and invites us to call to mind our sins as the choir sings:

Lord Jesus, you raise us to new life:

Lord, have mercy. Lord, have mercy.

Lord Jesus, you forgive our sins:

Christ have mercy, Christ have mercy.

Lord Jesus, you feed us with your body and blood.

Lord, have mercy. Lord, have mercy.

The Bishop says

May almighty God, have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen**

The choir sings

Gloria in Excelsis

Gloria, in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

[Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.]

The Collect

Let us pray

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love, and give to your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Readings

Sit for

The first reading – Numbers 11: 11-12, 14-17, 24-25

read by Amy Pether

A reading from the book of Numbers.

Moses said to the Lord, “Why have you dealt ill with your servant? And why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you swore to give their fathers?”

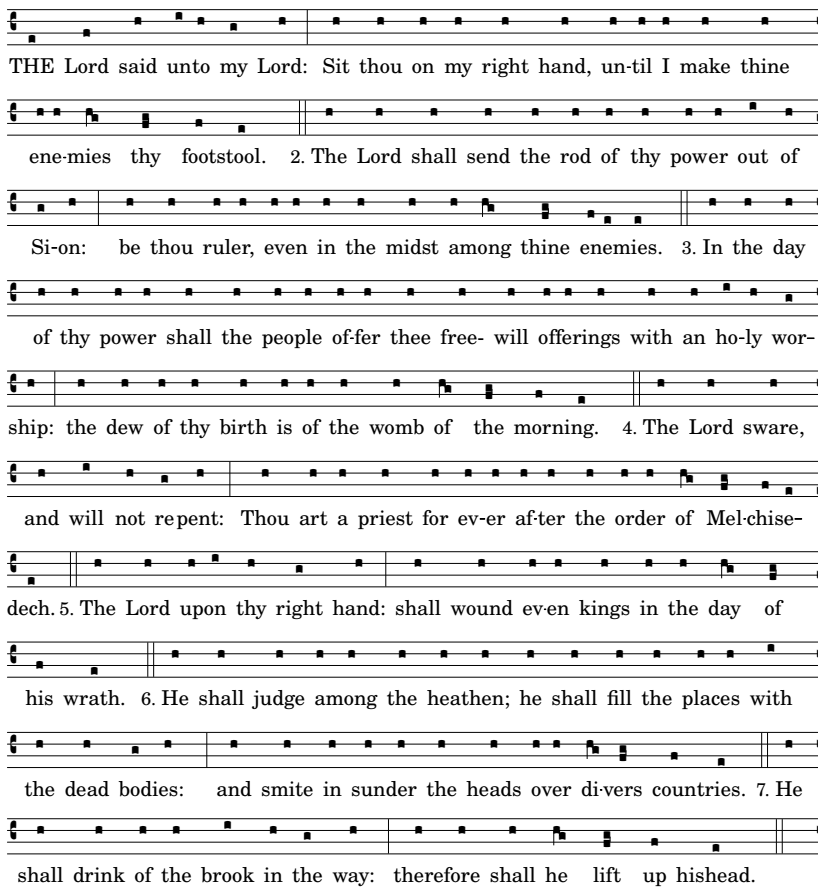
I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favour in your sight, that I may not see my wretchedness.” Then the Lord said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone.

So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them round the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

This is the word of the Lord. **Thanks be to God.**

Remain seated as the choir sing

Psalm 110



THE Lord said unto my Lord: Sit thou on my right hand, un-til I make thine
ene-mies thy footstool. 2. The Lord shall send the rod of thy power out of
Si-on: be thou ruler, even in the midst among thine enemies. 3. In the day
of thy power shall the people offer thee free- will offerings with an ho-ly wor-
ship: the dew of thy birth is of the womb of the morning. 4. The Lord sware,
and will not repent: Thou art a priest for ev-er after the order of Mel-chise-
dech. 5. The Lord upon thy right hand: shall wound even kings in the day of
his wrath. 6. He shall judge among the heathen; he shall fill the places with
the dead bodies: and smite in sunder the heads over di-vers countries. 7. He
shall drink of the brook in the way: therefore shall he lift up hishead.

The second reading – Hebrews 5: 1-10

read by Maxcine Hill

A reading from the letter to the Hebrews.

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins just

as he does for those of the people. And no one takes this honour for himself, but only when called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest for ever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

This is the word of the Lord. **Thanks be to God.**

Gospel Reading

Stand to greet the gospel:

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

I am the Good Shepherd, says the Lord; I know my sheep, and mine know me.

Alleluia, alleluia, alleluia!

The Lord be with you. **And also with you**

A reading from the holy gospel according to John (20: 19-23).

Glory to you, O Lord

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

This is the gospel of the Lord. **Praise to you, O Christ**

Sermon

Sit for,

Preacher - The Bishop of Fulham

The congregation remains seated.

The Presentation

The Archdeacon of London presents the ordinands to the Bishop

Reverend Father in God, I present the following to be ordained to the office of priest in the Church of God.

Angus Beattie to continue to serve in the
Parish of St Mary South Ruislip

William Hamilton-Box to continue to serve in the
Parish of St Luke Uxbridge Road

Michael Still to continue to serve in the
Parish of St Mary the Virgin Kenton

Yaroslav Sky Walker to continue to serve in the
Parish of St Martin Ruislip

The Bishop asks the Training Incumbents of those to be ordained:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

They have.

Do they believe them to be duly called to serve God in this ministry?

They do.

Addressing the ordinands, the Bishop says

Do you believe that God is calling you to this ministry?

I do so believe.

The Bishop says:

I invite the Archdeacon to confirm these ordinands have taken the necessary oaths and made the Declaration of Assent.

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in ‘the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness’.

The Declarations

The ordinands stand before the Bishop, who addresses the congregation

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do. And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

By the help of God, I will.

Will you endeavor to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve? By the help of God, I will.

The congregation stands; the ordinands turn and face them.

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn to face the Bishop, who continues, addressing them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The Archdeacon says, Let us kneel.

The ordinand and people kneel and silence is kept. The choir sings:

Veni Creator

Veni creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quae tu creasti, pectora.

*Come, Holy Ghost, Creator, come
from thy bright heav'nly throne;
come, take possession of our souls,
and make them all thine own.*

Qui diceris Paraclitus,
donum Dei altissimi,
fons vivus, ignis, caritas,
et spiritalis unctio.

*Thou who art called the Paraclete,
best gift of God above,
the living spring, the living fire,
sweet unction and true love.*

Tu septiformis munere,
dextrae Dei tu digitus,
tu rite promissum Patris,
sermone ditans guttura.

*Thou who art sevenfold in thy grace,
finger of God's right hand;
his promise, teaching little ones
to speak and understand.*

Accende lumen sensibus,
infunde amorem cordibus,
infirmi nostri corporis
virtute firmans perpeti.

*O guide our minds with thy blest light,
with love our hearts inflame;
and with thy strength, which ne'er decays,
confirm our mortal frame.*

Hostem repellas longius *Far from us drive our deadly foe;*
pacemque dones protinus; *true peace unto us bring;*
ductore sic te praevio *and through all perils lead us safe*
vitemus omne noxium. *beneath thy sacred wing.*

Per te sciamus da Patrem *Through thee may we the Father know,*
noscamus atque Filium, *through thee th'eternal Son,*
te utriusque Spiritum *and thee the Spirit of them both,*
credamus omni tempore. *thrice-blessed three in One.*

Deo Patri sit gloria *All glory to the Father be,*
et Filio, qui a mortuis *with his coequal Son;*
surrexit, ac Paraclito *the same to thee, great Paraclete,*
in saeculorum saecula. *while endless ages run.*

The ordinands prostrate.

The Litany

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

Holy Mary, Mother of God,

St Michael,

St Gabriel,

Holy Angels of God,

St John the Baptist,

St Joseph,

St Peter,

St Paul,

St Andrew,

St James,

St John,

St Thomas,

St James,

St Philip,

St Bartholomew,

St Matthew,

St Simon,

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

pray for us.

pray for us.

pray for us.

pray for us.

pray for us.

pray for us.

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pray for us.

pray for us.

pray for us.

pray for us.

St Jude,	pray for us.
St Barnabas,	pray for us.
St Mary Magdalene	pray for us.
St Luke,	pray for us.
St Mark,	pray for us.
St Stephen,	pray for us.
St Ignatius of Antioch,	pray for us.
St Lawrence,	pray for us.
St Agnes,	pray for us.
St Gregory,	pray for us.
St Lucy,	pray for us.
St Basil,	pray for us.
St Jerome,	pray for us.
St Benedict,	pray for us.
St John Vianney,	pray for us.
St Cecilia,	pray for us.
St Catherine,	pray for us.
St John Henry Newman	pray for us.
SS Cosmas and Damian	pray for us.
All holy men and women, Saints of God,	pray for us.
Lord be merciful,	Lord, deliver us, we pray.
From all evil,	Lord, deliver us, we pray.
From every sin,	Lord, deliver us, we pray.
From everlasting death,	Lord, deliver us, we pray.
By your Incarnation,	Lord, deliver us, we pray.
By your Death and Resurrection,	Lord, deliver us, we pray.
By the outpouring of the Holy Spirit,	Lord, deliver us, we pray.
Be merciful to us sinners,	Lord, we ask you, hear our prayer.
Govern and protect your holy Church,	Lord, we ask you, hear our prayer.
Keep Francis the Pope, Bartholomew the Ecumenical Patriarch,	
Jonathan our Bishop and all the bishops of this diocese;	
as well as all the ordained, in faithful service to your church,	
	Lord, we ask you, hear our prayer.
Bring all peoples together in peace and true harmony,	
	Lord, we ask you, hear our prayer.

Strengthen all of us and keep us in your holy service,
 Lord, we ask you, hear our prayer.
 Bless these chosen men Lord, we ask you, hear our prayer.
 Bless these chosen men and make them holy
 Lord, we ask you, hear our prayer.
 Bless these chosen men, make them holy, and consecrate them for their
 sacred duties. Lord, we ask you, hear our prayer.
 Jesus, Son of the living God, Lord, we ask you, hear our prayer.
 Christ hear us, Christ hear us.
 Christ, graciously hear us, Christ, graciously hear us.

The Bishop stands to pray singing

Hear us, Lord God and pour out upon these servants of yours the blessing of the Holy Spirit and the grace and power of the priesthood. In your sight, we offer these men for ordination: Support them with your unfailing love. Through Christ our Lord. **Amen.**

The Archdeacon says, Let us stand.

The people stand and the ordinands kneel before the bishop.

The Ordination Prayer

The Bishop says

We praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ, the image of your eternal and invisible glory, the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly, to equip your holy people for the work of ministry, for the building up of the body of Christ.

And now we give you thanks that you have called this your servant, whom we ordain in your name, to share as a priest in the ministry of the gospel of Christ, the Apostle and High Priest of our faith, and the Shepherd of our souls. Therefore, Father, through Christ our Lord we pray:

The Bishop says the sentence and then lay hands on each ordinand, followed by the Archdeacon of London and then the Training Incumbent.

Send down the Holy Spirit on your servant *N* for the office and work of a priest in your Church.

Through your Spirit, heavenly Father, give this your servant grace and power to proclaim the gospel of your salvation and minister the sacraments of the new covenant. Renew him in holiness, and give him wisdom and discipline to work faithfully with those committed to their charge. In union with his fellow servants in Christ, may he reconcile what is divided, heal what is wounded and restore what is lost. May he declare your blessings to your people; may he proclaim Christ's victory over the powers of darkness, and absolve in Christ's name those who turn to him in faith; so shall a people made whole in Christ offer spiritual sacrifices acceptable to you, our God and Father, to whom, with the Son and the Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

All sit.

The newly ordained priests stand and move to the side aisle for the:

Investiture with stole and chasuble

They kneel for the,

Anointing of Hands,

the Bishop anoints the palms of each new priest hands with the oil of Chrism

The Father anointed our Lord Jesus Christ through the power of the Holy Spirit. May Jesus preserve you to sanctify the Christian people and to offer sacrifice to God.

During the vesting and anointing the choir sings,

Christ the Lord, a priest for ever, according to the order of Melchizedek, offered bread and wine.

The Lord said to my Lord: Sit at my right hand, until I make your enemies your footstool.

The Lord will send forth from Sion the scepter of your power, rule in the midst of all your foes.

The Lord has sworn, and he will not repent, you are a priest for ever, according to the order of Melchisedech.

The Lord at your right hand has broken kings in the day of his great wrath. He shall drink from the torrent by the wayside; therefore shall he lift up his head.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

Christ the Lord, a priest for ever, according to the order of Melchizedek, offered bread and wine.

Presentation of the Gifts

A chalice and paten prepared with bread and wine is brought to the Bishop for each new priest, he hands it to them as they kneel before him. The Bishop says the following before the priest kneels. After, the new priest takes the chalice and paten and places it on the Altar.

Accept from the holy people of God the gifts to be offered to him; know what you are doing and imitate the mystery you celebrate; model your life on the mystery of the Lord's cross.

The newly ordained priests stand before the Bishop

The Giving of the Bible, *he presents them with a Bible and says:*

Receive this book, as a sign of the authority which God has given you this day to preach the gospel of Christ and to minister his holy sacraments.

The Welcome

All stand and the Archdeacon says to the new priests

God was in Christ, reconciling the world to himself, and has given us the ministry of reconciliation.

**We welcome you as an ambassador for Christ:
let the word of Christ dwell in you richly.**

The Peace

The Bishop introduces the peace saying,

God has made us one in Christ. He has set his seal upon us, and as a pledge of what is to come has given us the Spirit to dwell in our hearts.

The peace of the Lord be with you always. **And also with you.**

Preparation of the Table

During the offertory, the choir sings the anthem,
O praise the Lord? A Batten (1590-1637)

O praise the Lord, all ye heathen : praise him, all ye nations.
For his merciful kindness is ever more and more towards us : and the truth
of the Lord endureth for ever. Amen. (*Psalm 117 vv 1-2*)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable
to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy church.**

O God, who have willed that your Priests should minister at the holy altar
and serve your people, grant by the power of this sacrifice, we pray, that the
labours of your servants may constantly please you and in your Church bear
that fruit which lasts for ever. Through Christ our Lord. **Amen**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation, always and
everywhere to give you thanks and praise through your Son Jesus Christ, our
great high priest. He was lifted up for us on the cross that he might reveal
your glory and draw all people to himself. You exalted him to your right
hand on high and through your Holy Spirit you sent upon your people a rich
diversity of gifts. From this royal priestly people you raise up ministers to
proclaim your word, to care for your people and to be the stewards of your
holy mysteries. You call them to serve the world your Son redeemed and
build up his body the Church to be his bride. Therefore with angels and

archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *saying*:

The choir sings:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

[Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

All kneel,

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: 'Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way after supper he took the cup and gave you thanks; he gave it to them saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

The choir sings

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Remember, Lord, your Church in every land. Watch over her, Lord, and guide her. Reveal her unity, guard her faith, and preserve her in peace.

Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary the Virgin Mother of God, Blessed Joseph, her spouse, St Andrew, SS Cosmas and Damian and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; By whom, and with whom, and in whom, In the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Stand for

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

Breaking of the Bread

The choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

[Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.]

Kneel for,

Giving of Communion

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

After the Bishop has received Holy Communion he shows the ciborium to the people and says:

The Body of Christ.

All who intend to receive Holy Communion reply:

Amen.

Holy Communion is received standing and into the hand. People who have been baptized in the name of the Trinity and usually receive Holy Communion in their own church are welcome to do so today. Others are very welcome to come for a blessing – please carry a sheet. Gluten-free hosts are available, simply state ‘Gluten-free please’.

Please remove your face mask as you get to the front of the queue approaching the bishop. Then use hand sanitizer if you wish. Replace your mask as soon as possible after receiving the host as you return to your seat.

*During the distribution of Holy Communion, the choir sings the anthem,
Ave Verum Corpus – W. Byrd (1539–1623)*

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae. Miserere mei. Amen.

[Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.]

Prayer after Communion

After a period of silence stand for,

Let us pray

Lord God, heavenly Father, grant to your Church today the faith of her apostles, the hope of her martyrs and the love of her Lord, our Saviour Jesus Christ. **Amen**

Sit for,

The Notices

Stand for,

The Dismissal

The Bishop says:

The Lord be with you. **And also with you.**

Our help is in the name of the Lord,
who has made heaven and earth.

Blessed be the name of the Lord,
now and for ever. Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

Recessional

